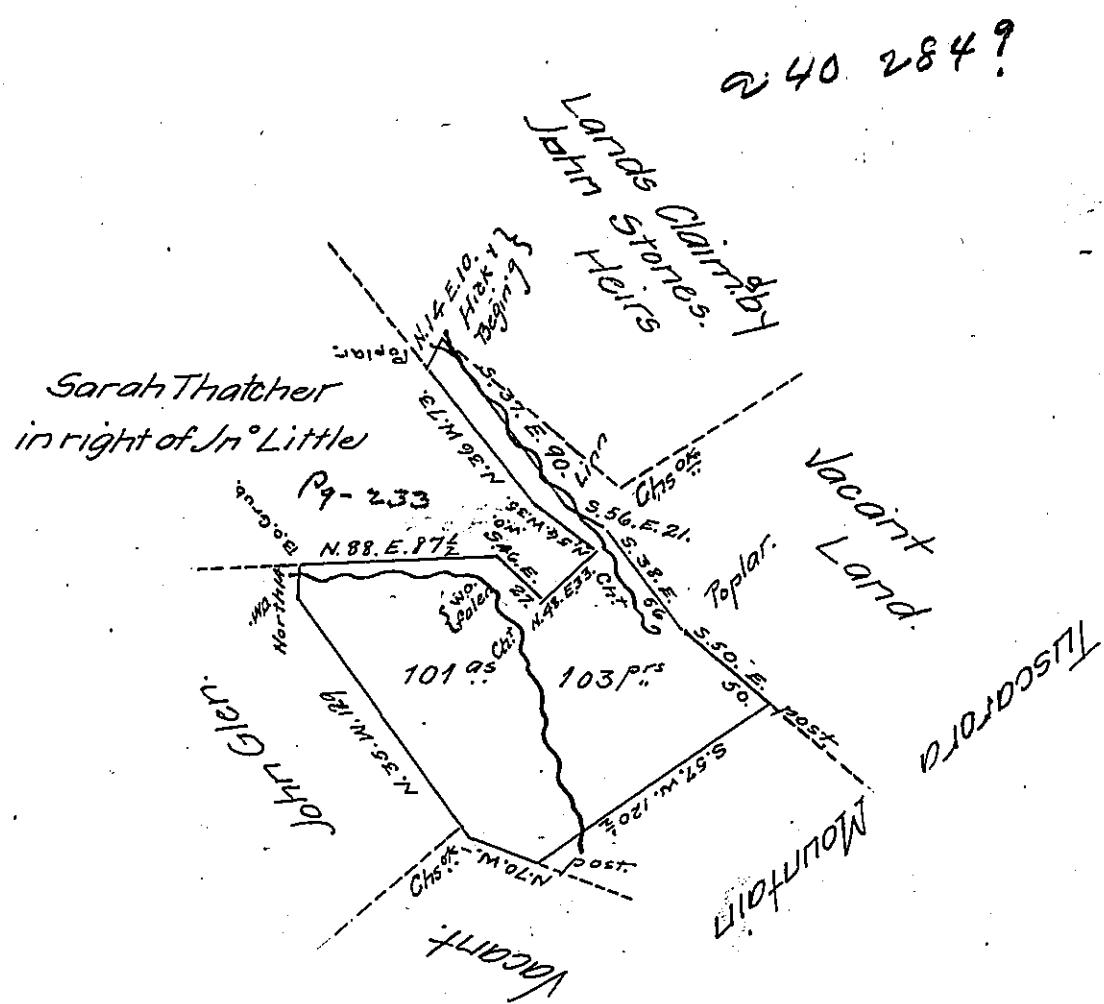


**FORM NO. 1.**

### *Courses & Distances.*

- |         |                        |
|---------|------------------------|
| S.37.E. | 90 alimmw <sup>9</sup> |
| S.56.E. | 21. Chs ok.            |
| S.38.E  | 56. Poplar.            |
| S.50.E. | 50. Post.              |
| S57W.   | 12.0½ Post.            |
| N70.W.  | 33½ Chs ok.            |
| N.35W.  | 1.29. W.O.             |
| North   | 14. B.O. Grub.         |
| N88.E.  | 87½ W.O. fallen.       |
| S46E.   | 27. Chestnut.          |
| N48.E.  | 33. Chestnut           |
| N.56.W. | 35 W.O.S.              |
| N.36W.  | 73. Poplar.            |
| N.14.E. | 10. Hick.              |

The Beginning Co.'}



Draught of a tract of land Situate in Lack Township Mifflin County  
Containing One hundred and one acres and 103 perches and the allowance  
of Six T'Cent for roads &c Survey Begun May 24<sup>th</sup> 1793 [by  
James Harris late Deputy Surveyor] and by me finish'd November  
30<sup>th</sup> 1805 In pursuance of a Warrant Granted to Sarah Thatcher  
dated the 27<sup>th</sup> day of November 1796<sup>cs</sup>

Dr. William Harris D. S.

To Samuel Cockrane Esquire

Surv' Gen'l of Pennsylvania

*IN TESTIMONY that the above is a copy of the original remaining on file in  
the Department of Internal Affairs of Pennsylvania, made  
conformably to an Act of Assembly approved the 16th day of  
February 1833, I have hereunto set my hand and caused  
the Seal of said Department to be affixed at Harrisburg,  
this Eighth day of March 1907.*

*Secretary of Internal Affairs.*